|                                                                                                                                                                                                                            | CANDIDATE'S REPO to be filed by a candidate or his principal campaign |                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.Qualifying Name and Address of Candidate                                                                                                                                                                                 | Office Sought (Include title of office as well                        | OFFICE USE ONLY                                                                                                                                                                                 |
| LOUIS BADALAMENTI<br>1600 Woodland Hwy<br>Belle Chasse, LA 70037                                                                                                                                                           | Sheriff Plaquemines                                                   | Report Number: 52298  Date Filed: 10/14/2015  Report Includes Schedules:     Schedule A-1     Schedule B     Schedule E-1                                                                       |
| 3. Date of Primary <u>10/24/2015</u>                                                                                                                                                                                       |                                                                       |                                                                                                                                                                                                 |
| This report covers from 9/15/2015                                                                                                                                                                                          | through <u>10/4/2015</u>                                              |                                                                                                                                                                                                 |
| 4. Type of Report:                                                                                                                                                                                                         |                                                                       |                                                                                                                                                                                                 |
| 180th day prior to primary                                                                                                                                                                                                 | 40th day after general                                                |                                                                                                                                                                                                 |
| ———— 90th day prior to primary                                                                                                                                                                                             | Annual (future election)                                              |                                                                                                                                                                                                 |
| 30th day prior to primary                                                                                                                                                                                                  | Supplemental (past election)                                          |                                                                                                                                                                                                 |
| X 10th day prior to primary                                                                                                                                                                                                |                                                                       |                                                                                                                                                                                                 |
| ——— 10th day prior to general                                                                                                                                                                                              | Amendment to prior report                                             |                                                                                                                                                                                                 |
| 5. FINAL REPORT if:                                                                                                                                                                                                        |                                                                       |                                                                                                                                                                                                 |
| Withdrawn Filed aft                                                                                                                                                                                                        | er the election AND all loans and debts paid                          |                                                                                                                                                                                                 |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                        | 7. Full Name and Address of Treasurer                                 |                                                                                                                                                                                                 |
| REGIONS BANK<br>1820 St. Charles Avenue<br>New Orleans, LA 70130                                                                                                                                                           |                                                                       |                                                                                                                                                                                                 |
| Name of Person Preparing Report CPA RITA                                                                                                                                                                                   | A M BORNE                                                             |                                                                                                                                                                                                 |
| Daytime Telephone 504-363-5454                                                                                                                                                                                             |                                                                       |                                                                                                                                                                                                 |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no                               | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 14th day of October                                                                                                                                                                                                   | , <u>2015</u> .                                                       |                                                                                                                                                                                                 |
| Louis Badalamenti Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                   | 504-234-8940  Daytime Telephone                                       |                                                                                                                                                                                                 |
| Signature of Treasurer                                                                                                                                                                                                     | Daytime Telephone                                                     |                                                                                                                                                                                                 |

# **SUMMARY PAGE**

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 500.00    |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 500.00    |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 16,295.58 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 16,795.58 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 15,198.55 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 15,198.55 |

| FINANCIAL SUMMARY                                                                                                                                 | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 500.58    |
| 15. Plus total receipts this period (Line 8 above)                                                                                                | \$ 16,795.58 |
| 16. Less total disbursements this period  (Line 13 above)                                                                                         | \$ 15,198.55 |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 2,097.61  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| FINANCIAL SUMMARY                                                                                                                                                                     | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 16,295.58 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 0.00      |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                        | This Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  2. Contributions this Reporting Period |                      | 3. Total this Election         |          |
|-------------------------------------------------------------------------|----------------------|--------------------------------|----------|
|                                                                         | a. Date(s)           | b. Amount(s)                   |          |
| BEVERLY INDUSTRIES, LLC<br>1215 River Road<br>Bridge City, LA 70093     | 09/17/2015           | \$500.00                       | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                      |                                |          |
| 4. SUBTOTAL (this page)                                                 | •                    | \$500.00                       | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                  |                      | \$ 500.00                      | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |                      |                                |          |
| SUBTOTAL (this page) \$0.00                                             | TOTAL (complete only | on last page of this schedule) | \$ 0.00  |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_\_ 8/4/2015 \_\_\_\_ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) LOUIS BADALAMENTI c. Amount borrowed\* . . . . . . . . . . . . . . . . \$ 2.100.00 1600 Woodland Hwy 2.100.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_ 8/6/2015 b. Interest rate 0.00 %(a.p.r.) LOUIS BADALAMENTI c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 1.000.00 1600 Woodland Hwy 1.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit. 2. a. Date\* \_\_\_\_\_\_8/11/2015 \_\_\_\_\_ b. Interest rate \_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender LOUIS BADALAMENTI 2.000.00 1600 Woodland Hwy

SCHEDULE B: LOANS RECEIVED

2.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_ 8/17/2015 \_\_\_\_ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) LOUIS BADALAMENTI c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 15.000.00 1600 Woodland Hwy 14.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 8/18/2015 1000.00 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_ 8/31/2015 b. Interest rate 0.00 %(a.p.r.) LOUIS BADALAMENTI c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 2.000.00 1600 Woodland Hwy 2.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit. 2. a. Date\* \_\_\_\_\_\_9/4/2015 \_\_\_\_ b. Interest rate \_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender LOUIS BADALAMENTI 1.000.00 1600 Woodland Hwy 1.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

SCHEDULE B: LOANS RECEIVED

3. Endorsers/Guarantors

credit

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of

OPTIONAL: Total amount of credit available \$

not known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are

Interest

Repayments this period Date

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_9/10/2015 b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) LOUIS BADALAMENTI c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 450.00 1600 Woodland Hwy 450.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_ <u>9/21/2015</u> b. Interest rate 0.00 %(a.p.r.) LOUIS BADALAMENTI c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 5.800.00 1600 Woodland Hwy 5.800.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit.

2. a. Date\* \_\_\_\_\_\_9/25/2015 \_\_\_\_ b. Interest rate \_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender LOUIS BADALAMENTI 1.000.00 1600 Woodland Hwy 1.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit

# The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 9/25/2015 b. Interest rate 0

| Name and address of lender     LOUIS BADALAMENTI     1600 Woodland Hwy     Belle Chasse, LA 70037                                        | 2. a. Date* 9/25/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 145.58  d. Balance due \$ 145.58  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$     |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Endorsers/Guarantors                                                                                                                  | 4. Repayments this period  Date Principal Interest                                                                                                                                                                                                                                                          |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                 |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037                                                 | 2. a. Date* 9/25/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 350.00  d. Balance due \$ 350.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$     |
| 3. Endorsers/Guarantors                                                                                                                  | 4. Repayments this period  Date Principal Interest                                                                                                                                                                                                                                                          |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                 |
| 1. Name and address of lender LOUIS BADALAMENTI 1600 Woodland Hwy Belle Chasse, LA 70037                                                 | 2. a. Date* 9/29/2015 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 3,000.00  d. Balance due \$ 3,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors                                                                                                                  | 4. Repayments this period  Date Principal Interest                                                                                                                                                                                                                                                          |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                 |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* \_\_\_\_\_\_9/29/2015 \_\_\_\_ b. Interest rate 0.00 %(a.p.r.) LOUIS BADALAMENTI c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 2.000.00 1600 Woodland Hwy 2.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 1/1/1970 0.00 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_\_10/1/2015 b. Interest rate 0.00 %(a.p.r.) LOUIS BADALAMENTI 1.000.00 1600 Woodland Hwy 1.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit. 2. a. Date\* \_\_\_\_\_10/2/2015 \_\_\_\_ b. Interest rate \_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender LOUIS BADALAMENTI 3.000.00 1600 Woodland Hwy 3.000.00 Belle Chasse, LA 70037 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

SCHEDULE B: LOANS RECEIVED

Report Number: 52298 Page 9 of 15 LOUIS BADALAMENTI

3. Endorsers/Guarantors

credit

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of

OPTIONAL: Total amount of credit available \$

not known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are

Interest

Repayments this period Date

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|-------------------------------------------------------------------|----------------------------------|-------------------------------------------|--------------|
| CHAD ARBOURGH<br>106 Gravolet Street<br>Belle Chasse, LA 70037    | 09/22/2015                       | Entertainment for Buras<br>Campaign Rally | \$ 400.00    |
| CHAD ARBOURGH<br>106 Gravolet Street<br>Belle Chasse, LA 70037    | 09/28/2015                       | Entertainment for Buras<br>Campaign Rally | \$ 150.00    |
| BALESTRA FOOD MARKET<br>7920 Highway 23<br>Belle Chasse, LA 70037 | 09/26/2015                       | Food for Buras Campaign Rally             | \$ 156.73    |
| GARY BARTHELEMY<br>140 Espy Lane<br>Pointe a la Hache, LA 70082   | 09/15/2015                       | Campaign Meeting                          | \$ 385.00    |
| BELLE CHASSE KNIGHTS<br>Hwy 23<br>Belle Chasse, LA 70037          | 09/15/2015                       | Donation                                  | \$ 300.00    |
| BELLE CHASSE SPUR<br>8180 Highway 23<br>Belle Chasse, LA 70037    | 09/28/2015                       | Refreshments for campaign workers         | \$ 11.28     |
| SIDNEY BLACK<br>11<br>Oakville, LA 70037                          | 09/28/2015                       | DJ for Belle Chasse event -<br>Signs      | \$ 75.00     |
| DEBRA BRUSE<br>468 Walker Road<br>Belle Chasse, LA 70037          | 10/02/2015                       | Campaign Worker                           | \$ 502.00    |
| 3. SUBTOTAL (optional)                                            | <u> </u>                         |                                           | \$1,980.01   |
| 4. TOTAL (optional - complete only on last page of thi            | is schedule)                     |                                           |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|-----------------------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------|
| BURMASTER LAND & DEVELOPMENT COMPANY<br>8637 Highway 23<br>Belle Chasse, LA 70037 | 09/29/2015                       | Rental of Lot for Campaign Bus       | \$ 500.00    |
| CHEVRON<br>28564 Highway 23<br>Port Sulphur, LA 70084                             | 09/24/2015                       | Refreshments for Campaign<br>Workers | \$ 9.84      |
| CHEVRON<br>28564 Highway 23<br>Port Sulphur, LA 70084                             | 09/24/2015                       | Refreshments for Campaign<br>Wokers  | \$ 1.52      |
| CHINA SEA RESTAURANT<br>111 W Cran Drive<br>Buras, LA 70041                       | 09/17/2015                       | Food for Buras Campaign Rally        | \$ 300.00    |
| ALBERT COLEMAN<br>8200 Old Gentilly Road<br>New Orleans, LA 70126                 | 09/28/2015                       | Repairs for Campaign Bus             | \$ 1,050.00  |
| ALBERT COLEMAN<br>8200 Old Gentilly Road<br>New Orleans, LA 70126                 | 09/28/2015                       | Repairs for Campaign Bus             | \$ 550.00    |
| CREATIVE KIDS<br>2100 Huey P Long Avenue<br>Gretna, LA 70053                      | 09/25/2015                       | Donation                             | \$ 40.00     |
| LOUKISHA DAISY<br>1723 Saux Lane<br>New Orleans, LA 70114                         | 09/17/2015                       | Accounting for campaign              | \$ 300.00    |
| 3. SUBTOTAL (optional)                                                            | ı                                | ·                                    | \$2,751.36   |
| 4. TOTAL (optional - complete only on last page of this schedule                  | )                                |                                      |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| EXXON MOBILE 33991 Highway 23 Buras, LA 70041  FACEBOOK 1601 Willow Road Menlo Park, CA 94025  CHELSEA FORTMAYER Hwy 23 Belle Chasse, LA 70037  GRAPHICS VISIONS 2860 N. Ontario Street | 09/28/2015<br>10/01/2015<br>09/18/2015 | Fuel for Campaign Bus  Facebook Ads  Campaign Worker  Campaign push cards | \$ 40.00<br>\$ 35.33<br>\$ 40.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|----------------------------------|
| 1601 Willow Road Menlo Park, CA 94025  CHELSEA FORTMAYER Hwy 23 Belle Chasse, LA 70037  GRAPHICS VISIONS 2860 N. Ontario Street                                                         | 09/18/2015                             | Campaign Worker                                                           |                                  |
| Hwy 23 Belle Chasse, LA 70037  GRAPHICS VISIONS 2860 N. Ontario Street                                                                                                                  |                                        |                                                                           | \$ 40.00                         |
| 2860 N. Ontario Street                                                                                                                                                                  | 09/18/2015                             | Campaign push cards                                                       |                                  |
| Burbank, CA 91504                                                                                                                                                                       |                                        | Campaign push calus                                                       | \$ 707.31                        |
| GRAPHICS VISIONS<br>2860 N. Ontario Street<br>Burbank, CA 91504                                                                                                                         | 09/18/2015                             | Campaign Mailout                                                          | \$ 2,673.60                      |
| DURRELL LAURENT 08/04/2015 3440 Peoples Avenue New Orleans, LA 70122                                                                                                                    | 09/22/2015                             | Website Design                                                            | \$ 500.00                        |
| ERIC MCVICKER 15678 Webster Street New Orleans, LA 70115                                                                                                                                | 09/20/2015                             | Consulting Fees                                                           | \$ 500.00                        |
| JEROME MILLER<br>175 Miller Lane<br>Braithwaite, LA 70040                                                                                                                               | 09/28/2015                             | Campaign Worker                                                           | \$ 200.00                        |
| 3. SUBTOTAL (optional)                                                                                                                                                                  | •                                      | -                                                                         | \$4,696.24                       |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                         | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                               | c. Amount(s) |
|-----------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|--------------|
| THAM NGUYEN<br>Hwy 11<br>Buras, LA 70041                              | 09/29/2015                                                          | Food for Buras Campaign Rally | \$ 425.00    |
| OAKVILLE BAPTIST CHURCH<br>11280 Highway 23<br>Belle Chasse, LA 70037 | 09/28/2015                                                          | Donation                      | \$ 100.00    |
| PABI<br>8207 Highway 23<br>Suite A<br>Belle Chasse, LA 70037          | 10/01/2015                                                          | Tickets for Debate            | \$ 60.00     |
| PLAQUEMINE GAZETTE<br>7962 Highway 23<br>Belle Chasse, LA 70037       | 09/25/2015                                                          | Newspaper Ad                  | \$ 581.95    |
| REGIONS BANK<br>1820 St. Charles Avenue<br>New Orleans, LA 70130      | 09/18/2015                                                          | Bank Charges NSF fee          | \$ 108.00    |
| REGIONS BANK<br>1820 St. Charles Avenue<br>New Orleans, LA 70130      | 09/23/2015                                                          | NSF fee                       | \$ 36.00     |
| REGIONS BANK<br>1820 St. Charles Avenue<br>New Orleans, LA 70130      | 09/28/2015                                                          | Bank Charges NSF              | \$ 180.00    |
| REGIONS BANK<br>1820 St. Charles Avenue<br>New Orleans, LA 70130      | 09/29/2015                                                          | NSF charge                    | \$ 36.00     |
| 3. SUBTOTAL (optional)                                                |                                                                     |                               | \$1,526.95   |
| 4. TOTAL (optional - complete only on last page of th                 | is schedule)                                                        |                               |              |

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| 1. Name and Address of Recipient                                    | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                                     | c. Amount(s) |
|---------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|--------------|
| RESTAURANT DEPOT<br>1111 S. Broad Street<br>New Orleans, LA 70125   | 09/21/2015                                                          | Food for Buras Campaign Rally       | \$ 142.19    |
| NARNICE RILEY<br>1360 Artsa Drive<br>Marrero, LA 70072              | 09/15/2015                                                          | Campaign T-Shirts                   | \$ 1,300.00  |
| NARNICE RILEY<br>1360 Artsa Drive<br>Marrero, LA 70072              | 09/28/2015                                                          | Campaign T-Shirts                   | \$ 1,054.90  |
| SOUTH PLAQUEMINE HIGH SCHOOL<br>34121 Highway 23<br>Buras, LA 70041 | 09/28/2015                                                          | Donation                            | \$ 200.00    |
| SOUTH PLAQUEMINE HIGH SCHOOL<br>34121 Highway 23<br>Buras, LA 70041 | 10/03/2015                                                          | Donation                            | \$ 100.00    |
| TACO BELL<br>7976 Highway 23<br>Belle Chasse, LA 70037              | 09/28/2015                                                          | Food for campaign worker            | \$ 9.93      |
| SERGIO TAPICE<br>42407 Fire Tower Road<br>Ponchatoula, LA 70450     | 10/02/2015                                                          | Campaign Worker                     | \$ 400.00    |
| THE FERRY STOP<br>3762 Highway 39<br>Braithwaite, LA 70040          | 09/25/2015                                                          | Food for Braithwaite Campaign rally | \$ 652.00    |
| 3. SUBTOTAL (optional)                                              | \$3,859.02                                                          |                                     |              |
| 4. TOTAL (optional - complete only on last page of this so          | chedule)                                                            |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-----------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| TOWN VIEW CAFE<br>7918 Highway 23<br>Belle Chasse, LA 70037                 | 09/28/2015                       | Donuts for Belle Chasse Event       | \$ 24.25     |
| TOWN VIEW CAFE 7918 Highway 23 Belle Chasse, LA 70037                       | 09/29/2015                       | Donuts for Belle Chasse event       | \$ 42.00     |
| TOWN VIEW CAFE<br>7918 Highway 23<br>Belle Chasse, LA 70037                 | 10/01/2015                       | Food for campaign workers           | \$ 76.25     |
| UNITED STATES POSTAL SERVICE<br>8710 Highway 23<br>Belle Chasse, LA 70037   | 09/22/2015                       | Postage                             | \$ 16.95     |
| WALGREENS<br>457 Lapalco Blvd<br>Gretna, LA 70053                           | 10/01/2015                       | Refreshments for campaign workers   | \$ 25.52     |
| ZION TRAVELERS BAPTIST CHURCH<br>16821 Highway 15<br>Braithwaithe, LA 70040 | 09/25/2015                       | Donation                            | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                      | \$384.97                         |                                     |              |
| 4. TOTAL (optional - complete only on last page of this sche                | \$ 15,198.55                     |                                     |              |